

**BABA BANDA SINGH BAHADUR ENGG. COLLEGE,**

**FATEHGARH SAHIB**

**TENDER DOCUMENT**

**TENDER FOR COLLEGE CANTEEN and NESCAFE BOOTH: 2019**

**BABA BANDA SINGH BAHADUR ENGG. COLLEGE**

**FATEHGARH SAHIB-140407**

**PUNJAB**

# **Baba Banda Singh Bahadur Engineering**

**College Fatehgarh sahib-140407**

## **TENDER FOR COLLEGE CANTEEN and NESCAFE BOOTH: 2019**

1. Baba Banda Singh bahadur Engg. College Fatehgarh sahib established by SGPC, Approved by AICTE and Govt. of Punjab invites sealed tender for college canteen and Nescafe booth.
2. Tender document fee of Rs. 1000/- (non-refundable) in the form of DD in favour of “Principal, Baba Banda Singh Bahadur Engineering College Fatehgarh sahib” to be enclosed with the technical bid.
3. The Principal, Baba Banda Singh bahadur Engg. College Fatehgarh sahib reserves the right to award contract for all required services either to one party or more than one party. He also reserves the right to amend or withdraw any of the terms and conditions mentioned in the tender document or to reject any or all the tenders without giving any notice or assigning any reason and not bound to accept the lowest tender. The decision of the Principal Baba Banda Singh Bahadur Engineering College Fatehgarh sahib in this regard shall be final and binding on all.

### **Important Dates:**

- Tender Submission date: 23-07-21.
- The date and time for opening of technical bid: To be intimated later on
- Tender Fee Rs.1000/ for each

### **Terms and conditions: (General)**

- 1) The Tenderer should have valid PAN, GST and CST/VAT Registration as applicable.
- 2) The contractor shall be solely responsible either for any injury, damage, accident to any worker by the agency or for any loss or damage to the equipment/property in the areas of work.
- 3) The workers employed by the contractor shall wear uniform and name badge, which is provided by the contractor and the agency, shall be responsible for the discipline of his workers. The workers are not employees of the Institute and shall not have any claim whatsoever on the Institute and shall not act detrimental to the interest of the Institute. The workers shall have to follow the security regulations as directed by Security and Fire Fighting unit of the Institute. Workers shall not form union or carry out trade union activities in the campus.
- 4) The institute reserves the right to terminate the contract on 01 months' notice, without assigning any reason. The contractor can also terminate the contract by giving 01 month's notice and clearing all the dues to the Institute, if he is not willing to continue the contract.

- 5) The performance of the successful bidder will be watched for initial three months. In case, the performance is found un-satisfactory the contract will be terminated forthwith without assigning any reason thereof.
- 6) The institute reserves the right to terminate the contract on 1 month notice anytime, if the performance is not found satisfactory.
- 7) If, at any time it is found that the tender was awarded based on any false/ misleading information furnished by the Tenderer, the institute reserves the right to terminate the contract immediately.
- 8) The contractor will have no right to ask for any accommodation or space, in the campus, for mess-workers, etc.
- 9) Sub-letting/sub-contracting the work is not permissible under any circumstances.
- 10) The tender document is non-transferable.
- 11) Security deposit (**Rs. 100000/ for College Canteen and Rs. 25000 for Nescafe Booth refundable** without interest after two months of termination of contract) in the form of Demand Draft shall be furnished at the time of signing of the Agreement.

The Principal

Date:.....

Baba Banda Singh Bahadur Engineering College

Fatehgarh sahib-140407

**Reference: Tender Notice published in Daily news paper on,**

Sir,

With respect to the tender notice published in above mentioned daily newspaper, I / We hereby submit my /our tender in a required format (Part-I Agency/Firm/Company Profile] in sealed envelope and Part-II [Financial Bid ] in separate sealed envelope). I / We have carefully gone through the terms and conditions and prescribed given and I / We accept the same without any alterations / modifications.

Yours faithfully,

Signature

Name: & seal of contracting agency/firm/company

**TENDER FOR COLLEGE CANTEEN and NESCAFE BOOTH: 2019**

**Annexure I**

**Technical Bid**

**Note: Put in Part A**

**Profile of the Tenderer (Technical Bid)**

**PART - A**

**TENDER FOR COLLEGE CANTEEN and NESCAFE BOOTH: 2019**

**At**

**BBSBEC, Fatehgarh Sahib Campus**

1. Name of the firm/ Organization:
2. Address:
3. Telephone No./ Mobile No. & Name of the Contract person:
4. Email ID:
5. Month and year of establishment
6. Name of Proprietor / Partners/ Directors
7. No. of years of experience in this field, with references and Certificate
8. Annual turnover during the last three financial years.

(Enclose copies of Audited Financial Statement)

2018-19

2017-18

2016-17

9. PAN No. and Copy of the latest assessment in order
10. Registration No. (Attach Proof)
11. PPF Number and Copy of PF Challan Deposits
12. ESI Number
- 13. Bank Details (Bank Name, No. (attached Aadhaar Card),  
& Address) (For ECS **Payment**)**

**TENDER FOR COLLEGE CANTEEN and NESCAFÉ BOOTH: 2019**

**Technical Bid**

**Note: Put in Part A**

**Details of Previous Contracts**

| Period of Contract |    | Name and address of the organization with reference letter | Name of the contact person and phone No. | Value of contract and other details | *No of workers employed by the agency | Remarks |
|--------------------|----|--|--|-------------------------------------|---------------------------------------|---------|
| From               | To |  |  |                                     |                                       |         |
|                    |    |  |  |                                     |                                       |         |
|                    |    |  |  |                                     |                                       |         |

**Give details of current contracts, if any of similar being rendered by you and which will be available for inspection by our officials.**

| Period of Contract |    | Name and address of the organization with reference letter | Name of the contact person and phone No. | Value of contract and other details | *No of workers employed by the agency | Remarks |
|--------------------|----|--|--|-------------------------------------|---------------------------------------|---------|
| From               | To |  |  |                                     |                                       |         |
|                    |    |  |  |                                     |                                       |         |
|                    |    |  |  |                                     |                                       |         |

**\*EPF detail with proof (to be attached also)**

**TENDER FOR COLLEGE CANTEEN and NESCAFE BOOTH: 2019**

**Annexure II**

**Note: Put in Part B**

**FINANCIAL BID - PART II**

**Basic rates (including applicable taxes)**

| <b>Sr. No.</b>                                    | <b>Nescafe</b>      | <b>Charges</b> |
|---|---------------------|----------------|
| <b>1</b>  | <b>Coffee</b>       |                |
| <b>2</b>  | <b>Other Snacks</b> |                |
| <b>Rent to be Payed to the College per month.</b> |                     |                |

| <b>Sr. No.</b>                                    | <b>College Canteen</b>    | <b>Charges</b> |
|---|---------------------------|----------------|
| <b>1</b>  | <b>Tea</b>                |                |
| <b>2</b>  | <b>Samosa</b>             |                |
| <b>3</b>  | <b>Bread Pakora</b>       |                |
| <b>4</b>  | <b>Sand witch</b>         |                |
| <b>5</b>  | <b>Grilled Sand witch</b> |                |
| <b>6</b>  | <b>Cold drinks</b>        |                |
| <b>7</b>  | <b>Burgers</b>            |                |
| <b>8</b>  | <b>Patties</b>            |                |
| <b>9</b>  | <b>Pastry</b>             |                |
| <b>10</b>   | <b>Other Snacks</b>       |                |
| <b>Rent to be Payed to the College per month.</b> |                           |                |

**Signature**

**Name:** \_\_\_\_\_

**Seal of agency / Firm / Company**