

SHIROMANI GURDWARA PARBANDHAK COMMITTEE

ADMISSION TO DIPLOMA (ENGG)

SIKH RELIGION EXAMINATION (SRE-2018)

Sunday, 13th May, 2018, Time 11:30 a.m. to 12:30 p.m.

No.

Code Examination Centre (Please Tick One)

FGS: Baba Banda Singh Bahadur Engineering College, Fatehgarh Sahib

LDH: Guru Nanak Dev Engineering College, Ludhiana

ASR: Guru Ram Das Institute of Dental Sciences, Amritsar

BAT: Khalsa Senior Secondary School, Bathinda

DEL: Guru Harkrishan Public School, India Gate, New Delhi

JMU: Ranjit College of Education, Rakhbandhu wala, Kunjwani, Jammu

Photograph
to be pasted here
(Not to be stapled)

Name of the Candidate

Father's Name

Mother's Name

ADDRESS FOR COMMUNICATION

Telephone No / Mobile No

Cash Receipt No. Dated

JET-18 Roll No. 10th Roll No.

Attached Documents:

1. Self Declaration

2. JET -18 Admit Card (Photocopy)

3. Admit Card of 10th (Photocopy)

For official use only

Full signature of the candidate

R. No.

Centre Code

SHIROMANI GURDWARA PARBANDHAK COMMITTEE

ADMISSION TO DIPLOMA (ENGG) COURSES

SIKH RELIGION EXAMINATION (SRE-2018)

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R. No.

Centre Code

Examination Centre (please write)

Name of the Candidate

Father's Name

Full signature of the candidate

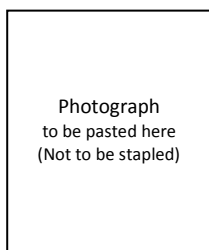
NOTE: THIS ROLL NO. IS ISSUED PROVISIONALLY TO THE CANDIDATE SUBJECT TO HIS/HER SATISFYING THE ELIGIBILITY CONDITIONS FOR ADMISSION TO THE RELEVANT PROGRAMME

CO-ORDINATOR (SRE)
Baba Banda Singh Bahadur Engg. College,
Fatehgarh Sahib

SELF DECLARATION

I..... S/o, D/o
age..... Years Resident of
..... Distt (State) declare that "I belong to Sikh religion, abide by the principles of Sikhism, do have faith in the Ten Sikh Gurus and Sri Guru Granth Sahib and maintain complete Sikh appearance ("Sikh Saroop"). I wear turban (only for male candidates), do not cut hair, do have word Singh / Kaur suffixed with the name and do not believe in any other sect" The above statement made by me is correct to the best of my knowledge and I am aware about the law that if the statement made by me be wrong, my admission to the course under Sikh minority may be cancelled.

I further furnish an undertaking and declare that I shall abide by the tenets of Sikhism throughout my period of study in the college where I am admitted under Sikh Minority Quota and that should anything contrary to the above be detected at anytime, my admission may be cancelled and I may be expelled from the said course. I further declare that I shall have no claim what so ever on this issue.



(Signature of the Application)

I, S/o declare that my son / daughter shall abide by practicing principles of sikhism and shall continue to do so during the complete course of studies for which he is admitted under Sikh Minority Quota.

Countersigned by the parents of the candidate

.....
Father

.....
Mother

DIRECTIONS FOR CANDIDATES

1. The candidate shall be present at the centre 30 minutes before the commencement of the examination.
2. No candidate will be admitted to the Examination Hall after 15 minutes of the commencement of the examination.
3. No candidate who does not produce this Admit Card and also the admit card for JEE-18/10+2 shall be allowed to sit in the examination by the centre superintendent.
4. Candidate is not allowed to leave the Examination Hall before expiry of the time and handing over the answer sheet and question paper (Test Booklet) to the invigilator concerned.
5. The candidate should make sure that no page or question is missing from the booklet.
6. The response sheet is not to be torn off and the whole booklet be returned to the invigilator.
7. The candidate shall not remove any page (s) from the test booklet and if any page (s) is/are found missing from his booklet, he will be proceeded against and shall be liable for criminal action.
8. The candidate must bring black ball point pen/sketch pen of good quality.
9. The response sheet should be marked in the correct manner as shown below:

Correct



Incorrect



10. The candidate shall not bring any books, notes or calculator in the examination hall.
11. No candidate shall bring Cellular / mobile phone or any electronic equipment into the examination centre. Possession of one shall result in expulsion of the candidate from the examination hall and confiscation of the said equipment.

SUGGESTED BOOKS

"Sikh Itihas Part-I & Part-II by Dr. Kartar Singh
Sikh Faith by S. Gurbax Singh

"Dharam Pothi No. 9 & 10
"Sikh Rahit Maryada